

**SONOMA COUNTY SCHOOLS  
DISTRICT BUSINESS USERS GROUP  
AGENDA**

**November 17, 2016**

Time: 12:30 p.m.  
Location: Redwood C  
Chair: Christina Menicucci  
Recorder: Regina Cuculich

**ROUND TABLE DISCUSSION**

- |    |                             |                     |       |
|----|-----------------------------|---------------------|-------|
| 1. | CALL TO ORDER/INTRODUCTIONS | Christina Menicucci | 5 min |
| 2. | APPROVAL OF AGENDA          | Christina Menicucci | 1 min |
| 3. | APPROVAL OF MINUTES         | Christina Menicucci | 1 min |

**NEW BUSINESS**

- |    |   |                       |        |
|----|---|-----------------------|--------|
| 1. | CALPADS   | Robin Horwinski       | 15 min |
| 2. | SCOE BIZ  | Judy Thomson          | 30 min |
| 3. | SCOE IT-ESCAPE Tips   | Tracy & Marie         | 10 min |
| 4. | SELPA Updates   | Deborah Malone-Larson | 10 min |
| 5. | BUSINESS SERVICES   | Erin Graves           | 20 min |
|    | <ul style="list-style-type: none"><li>• CalPERS Circular Letters</li><li>• Update on AB 1245 for EDD</li><li>• Status Update on CalSTRS Excess DBS Refund</li></ul> |                       |        |

**ONGOING**

1. Other Reports: DP Advisory
2. Escape Questions

**DISCUSSION/PRESENTATION**

- |    |   |                   |        |
|----|---|-------------------|--------|
| 1. | Overview of the State Schools Facilities Program (SFP) & Facilities Utilization Master Plan | MimiDean Williams | 1 hour |
|----|---|-------------------|--------|

**ADJOURNMENT:**